County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fe |
| | K | L | M | N | O | P |
| | | Clay, co. | Jap | 12-4-63 | 12-4-63 | |
| | John E. Baker | | | | | |
| | " " " | | | | | |